

**2026 Erie County Fair**  
**Junior Miss**  
**Qualifications, Pageant Rules & Information**

- **Qualifications:**
  - Female applicants must be 9-13 years of age as of January 1, 2026
  - Must be an Erie County member of 4-H, FFA, Scouts, or Camp Fire Girls
  - Must be exhibiting (individually or group) at the 2026 Erie County Fair
  
- **Applications** will be available on **Monday, June 1, 2026** on the Erie County Fair website ([www.eriefair.com](http://www.eriefair.com))
- **Application deadline** is **Wednesday, July 1, 2026, no later than 11:59 p.m.** (*See submission directions on the “Important Application Information” sheet*)
- *Applications submitted after July 1st will not be accepted.*
- Make sure you thoroughly read through the **“Important Application Information”** sheet
  
- **Junior Miss Pageant** will be held **Tuesday, August 11, 2026** at **7 p.m.** in the Event Center (Building 1) on the fairgrounds
  
- There will be a mandatory meeting **Sunday, August 2nd** at 6 p.m. in the Event Center. ***A parent must accompany their child to this meeting.*** (I will be there at 5 pm. if anyone would like to come and practice walking on the stage.) We will be discussing interviews and pageant at this meeting and will be doing dress and short checks. Information will also be given on what to expect for the next year if your child is chosen to be a member of the 2026 Erie County Fair Royalty
- **Interviews** will be held **Thursday, August 6, 2026 @ 6 p.m.** in the Event Center (Building 1) on the fairgrounds. Each contestant will participate in a
- 10 minute interview with the judges. Contestants are asked to arrive 15 minutes prior to their interview time.

## PAGEANT

- The night of the pageant the girls will need to be there no later than 6 p.m. They are to meet me in the Event Center (Building 1) at that time. For the first part of the pageant, they will need to have knee length shorts or capris. I will allow blue jean shorts or capris this year but they must be knee length and look newer (meaning no holes, fading, or stains). *They will be given a Junior Miss t-shirt designed by Screen Printing Unlimited prior to the pageant.*
- For the second half of the pageant, they will change into their “dressy dresses” for the remainder of the pageant. Dresses should be **age appropriate.**
- ***Please bring dress(es) and shorts to the mandatory meeting to get approval. (Dresses and shorts must be approved by the coordinators.)***
- The girls will be escorted on stage by an adult male (father, grandfather, brother, friend, or role model – must be 18 years of age or older) during the second half of the pageant. I will need the name of their escort the night of the mandatory meeting.
- The judges will make their final decisions the night of the pageant.

This is a year long commitment with many parades, festivals, fairs, community events, and community service that the Royalty can choose to participate in.

If you have any questions, please feel free to contact me:

Jodi Munk, Erie County Fair Royalty Coordinator

419-271-0670 or [jjmunk60@gmail.com](mailto:jjmunk60@gmail.com)

## IMPORTANT APPLICATION INFORMATION

- Make sure that your application is neat and your writing is legible. Remember if you are handwriting your answers, you are to only use blue or black ink. **NO** pencil. Answers may also be typed.
- Your name needs to be printed on the top of every page and every page needs a page number. If you add an additional page, mark it as page number you are answering question from and add a, b, etc. (e.g., 2-a)
- You only need to submit pages 1-4 of application and any additional pages that you added
- You will need to include the following things with your application:
  - Copy of your birth certificate
  - Wallet-sized color **headshot** photo (NOT a body shot) (this will be used for your application, pageant program, and possibly the newspaper)
- **Applications are due on or before Wednesday, July 1, 2026. You will have until 11:59 p.m. to get your application to me.**
- Applications submitted after July 1st will not be accepted.
- Applications may be e-mailed to the Royalty Coordinator at: [jjmunk60@gmail.com](mailto:jjmunk60@gmail.com)
- Applications may also be dropped off to my back porch. I have a basket with a lid that sits on one of my rocking chairs that will be labeled “Royalty Applications” that you can place your application. I just ask that you send me a text message or email stating that you have dropped off your application. *(4216 Miller Road, Sandusky - between Old Railroad Road and State Route 4; white house with big red barn)*

***\*Recommend you make a copy of your application for you to review prior to interviews and the pageant***

If you have any questions, please feel free to contact me:

Jodi Munk, Erie County Fair Royalty Coordinator  
419-271-0670 or [jjmunk60@gmail.com](mailto:jjmunk60@gmail.com)

Leave this space  
blank  
Do Not Attach Photo to  
this space!

2026  
**Erie County Fair**  
**Junior Miss**  
**Application**



**Please type or handwrite (blue or black ink only).**

**Please read all instructions very carefully.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Grade this fall \_\_\_\_\_ School \_\_\_\_\_

T-shirt size \_\_\_\_\_ (Youth or Adult) Each contestant will receive a T-shirt for the pageant introductions.

Parent/Guardian Name(s) \_\_\_\_\_

Mother/Guardian phone \_\_\_\_\_ E-mail \_\_\_\_\_

Father/Guardian phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Name of Organization/Club** that you are representing including name and phone number of Advisor and/or Scout Leader to verify participation in 4-H, FFA, Scouts, or Campfire.

Organization/Club Name \_\_\_\_\_ Member for \_\_\_\_\_ years

Advisor/Leader Name \_\_\_\_\_ Phone \_\_\_\_\_

Club Officer and/or Committee that you are responsible for (if applicable) this year:  
\_\_\_\_\_  
\_\_\_\_\_

**Print Name:** \_\_\_\_\_

*Answer the following questions (you may use additional page if needed):*

Projects that you will be taking this year for the 2026 Erie County Fair:

Projects that you have taken in past years:

Honors, awards that you have received in 4-H, FFA, Scouts, and/or Campfire:

Have you participated in judgings, contests, camps, workshops or shows at the county or state level for the above organization(s) and describe:

**Print Name:** \_\_\_\_\_

**\*\*\*This section is to be filled out by the contestant:**

*On the remaining pages, please answer the following questions. You may handwrite your answers (blue or black ink only; must be legible) or can be typed on separate sheets of paper. Be honest and thorough. The remaining sections must be completed **by the applicant**.*

List School activities, organizations, honors/awards:

List Community involvement:

List **\*Community Service** (particularly projects that you have organized and carried out) and briefly describe:

List your Hobbies/Favorite Activities:

